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Dr. Spock Convocation Speaker; Draft Critic To Hold Discussion

by Audrey Getz

"I'm not a pacifist. I was very much for the war against Hitler and I supported the intervention in Korea. But in this war, we went in to steal Viet Nam." Thus the January 12, 1968 issue of Time magazine quotes Dr. Benjamin M. Spock, nationally known pediatrician and author of the best-selling *Baby and Child Care*.

Dr. Spock, who will speak to the Albright College student body on February 6, 1968, was recently indicted by a federal grand jury in Boston on charges of taking part in a nationwide conspiracy of resistance to the draft. Feeling that much of his work is done "except getting the war over," Spock freely admits counseling draft-age men to resist the Selective Service Act.

Five years in prison and a \$10,000 fine is the maximum penalty on conviction, and the Doctor says he is more than willing to go to jail to dramatize the anti-war movement and to give needed support to draft resisters.

The "conspiracy" began as a part of the march on the Pentagon last October. As for Spock, a Yale and Columbia University graduate, his anti-war policy started when he joined the National Committee for a Sane Nuclear Policy (SANE) after President Kennedy announced his decision to resume nuclear testing in the atmosphere in 1962. The Doctor's long list of "marches" began soon afterward as he led 200 marchers, with signs demanding disarmament, down Cleveland's main street. He continued his marches to the United Nations and then to the White House in 1965 and to Chicago and to New York in the following two years.

Spock, between marches, became a member of the Committee of Responsibility for War Burned and War Injured Vietnamese Children; a member of the board of directors of the National Conference for New Politics, the New Left political organization, and a sponsor of the Tri-Continental Information Service, a group of leftists and admitted Communists.

From the *New York Times Magazine*, July 16, 1967: "People ask me why a children's doctor is working for peace," Spock has written. "I think it's no longer sufficient to protect children from just the familiar physical diseases and the usual emotional stresses. Now the greatest danger to life—by far—is from nuclear disaster . . .

"I haven't said anything about immediate withdrawal of American troops. I want a supervised armistice . . . We've got to get out, but as a practical matter we can't go and leave our allies to be slaughtered."

Until he took his stand on the war issue, Dr. Spock had been receiving hundreds of letters a month from Mothers blessing him for his book, *Baby and Child Care*. Now he gets just as many letters from physicians and others calling him a "traitor," a "Communist" or an "old fool."

Recently retired as Professor of Child Development at Western Reserve University Medical School in Cleveland, Dr. Spock now writes a monthly column for Redbook magazine and is working on a new book,



DR. BENJAMIN SPOCK

More Underground Films Planned

Two underground film programs, under the direction of Mr. Koursaros, are being planned for this semester. The first is tentatively scheduled for February 19 and the other for sometime around the end of March.

"Un Chant d'Amour" or "Cry of Love" by the famous French novelist Jean Genet, and another of Kenneth Anger's films, "Fireworks," are two of the films which Mr. Koursaros hopes to present.

Each program is free and will last approximately 80 minutes, made up of four or five films of various lengths. "These films are true underground in nature in the sense that they will be provocative and controversial by dealing with subjects not normally dealt with by commercial cinema," Mr. Koursaros stated.

The programs, which are independent of the Convocation Events, were made possible by a \$800 budget granted by Student Council. Judging by the student response to the film program presented last semester, these two programs are expected to be very successful.

Dr. Schragger Guest Speaker

Dr. Alan H. Schragger, chief of Dermatology at Allentown General Hospital, will be the guest speaker at the next Skull and Bones meeting. The meeting will be held in the Campus Center on Wednesday, February 7, at 7:30 P.M. His topic will be "Syphilis," and Dr. Schragger will illustrate it with slides.

All are invited to attend.

"Dr. Spock's Facts of Life for Teenagers" and on a collection of essays called "A Belief in Man."

Council Discusses Drinking Proposal

President Allen McKenney presented to the members of Student Council a resolution petitioning the Board of Trustees to liberalize the drinking regulations at Albright at the Student Council's first meeting of the second semester. Don Yanich, president of the Campus Center Board, also asked Council for additional money for the Campus Center Board.

The prohibiting of "the possession, use or serving of alcoholic beverages on college property, including fraternity houses, or at any college or student function, official or unofficial, on or off campus" is believed by Council to be in violation of the rights of students 21 years old or older as well as contrary to the mores of the country and of the majority of Albright students.

National surveys show that college graduates drink on the average more than the rest of the population, and a poll taken by McKenney of 159 men in Walton and East Halls indicates that 88% do drink.

Although the resolution is not in its final form, the members of Council indicated by straw votes that they support responsible drinking for students, including those under 21, off campus without fear of punishment by the administration, but they would not condone drinking on campus for any age group.

Representing the Campus Center Board, Don Yanich requested \$1000 toward the purchase of a \$1800 sound system to be used at concerts such as the one Dionne Warwick will present here on March 16.

FRESHMEN CARS

Dean Louis Weislogel announced that no freshmen are permitted to have automobiles on campus. The Dean indicated that a rumor to the contrary is incorrect and in conflict with the stated regulations of Albright College.

CONVOCATION LIST RELEASED, FARMER, SPOCK FEATURE PROGRAM

The Albright College Convocation Committee recently announced this semester's convocation schedule. Students must again attend 12 of the 21 events to receive full credit. Most of the convocations will be held in the Chapel-Auditorium unless otherwise noted.

Discussion Series In Campus Center

An Inter-faith Discussion Series has been planned for the month of February. The Discussions will take place on Thursday nights, at 7:30 P.M. in the Campus Center Lounge. The three planned discussions are:

1. February 8—"Judaism as a Culture and a Religion," a discussion of various emphases of the Jewish faith, dependent in part on internal differences of opinion. A Hebrew outlook on Christianity will be included.
2. February 15—"Catholic and Protestant: Differences," historical dogmatic opinions, basic differences in faith emphases. Some discussion of twentieth-century ramifications will be involved.
3. February 22—"The Religious Man in a Religiously Plural World," a panel discussion. How does one, as a believer, approach the wide variety of faith in the world?

Most discussions will be under leadership of students. Faculty, rabbis, priests, and ministers.

Among the wide variety of events chosen for this semester there are several outstanding personalities. Dr. Benjamin Spock will be on campus Tuesday night to lecture. He is a nationally known pediatrician and presently serves as co-chairman of the National Conference for New Politics.

On February 22, James Farmer will speak on campus. He is the former national director of CORE. Albright will welcome Soulima Stravinsky in concert on March 5. Mr. Stravinsky is an internationally known pianist from Lausanne, Switzerland.

This year the senior class chose Dr. James D. Reppert for the annual Faculty Lecture. Dr. Reppert is Chairman of the English Department.

The remaining convocations include concerts by the Reading Symphony Orchestra, the Reading Choral Society, the Chapel Choir of Westminster Choir College, and the Keuka College Chorale and Dance Group.

Two films are scheduled for showing. The first one on February 15 is the documentary "Conformity." The second will be shown on April 23.

Council Names New Committee; Student Trustee Contact Improved

Student Council President Allen McKenney has announced the names of four students who have been approved by Student Council to serve on the Student Faculty Committee on Student Affairs. The four are Stephen Serbin, '68, Herbert Rogove, '69, Eilene Miller, '70, and Allen McKenney, '68. The last is serving since the student in the position of Student Council president was selected to be a member of the committee annually.

The student members of the committee will not have voting privileges, but will be able to make recommendations. Student membership is now possible since Student Council proposed earlier in the year to establish direct student-Board of Trustees contact.



Student members of the Committee on Student Affairs are Herb Rogove, Eilene Miller, Allen McKenney, and Steve Serbin.

The proposal was not accepted in full, but this committee does have the prerogative of requesting President Schultz to bring before the Board of Trustees matters pertaining to student affairs.

Also serving on the committee are the following faculty members: Mr. William R. Bishop, Mr. Ronald Coleman, Dr. Ronald Crocroft, Mrs. Dulce Cappola, Mr. Philip Eyrych, Dr. William Hummel, Mr. William Helm, Mrs. Helen Lightman, Dean Doris Manzollilo, Dr. E. Luke Matz, Mr. Joseph Now, Dean William Popp, Beatrice Ramsey, Mr. David Schwartz, Eleanor Schlenker, and Dr. Stanley Smith.

EDITORIALLY SPEAKING . . .

BOARD SUPPORT

The establishment of the Student-Faculty Judiciary Board and the Committee on Student Affairs represents the achievement of a new level of responsible interdependency among the administration, faculty, and student body. The newly formed Committee on Student Affairs affords the students new opportunities for significant intercourse on those issues which confront the college community, while the Judiciary Board enables the students to judge equally with faculty members the various ramifications of social disobedience.

The *Albrightian* urges all students to support the concept of student responsibility which has led to the formation of these committees through active cooperation and constructive criticism of their functions. Continued advances in the liberation of the Albright student is integrally involved in the mature execution and understanding of those aspects of student power already invested in us.

COUNCIL MISSED ITS CUE

During the eighth week of the first semester, Student Council called on Dr. William Hummel concerning procedures involved with the selection and powers of the editor-in-chief of the *Cue*. Council's main complaint was that the editor seemed to have too much power, but Dr. Hummel defended his editor on the grounds that an editor needs certain unrestricted power. That, in effect, Dr. Hummel and the outgoing editor had full control over who was to be the next editor, was not considered a major problem by Council, as long as Council retained the right to approve their choice and remove the editor from office in the case of negligence.

Resulting from its inquiry, Student Council decided that it had certain powers, in turn, concerning the choice of editor and over the manner in which the editor chose and ran a staff. Student Council felt justified in this decision because they supply the *Cue* directly with an annual grant of some \$9,000 dollars.

The editorial board of the *Albrightian* has recently become acquainted with material which, mysteriously, has escaped the usually captious and acute vision of Council and Council's Recommendations Committee. The material to be quoted appears in the Constitution of Student Council—how the representatives failed to recall what is stated in their own legal foundation when the *Cue* matter was being discussed is beyond comprehension, unless they had never read the document.

The Constitution states in Section 9:

1. The retiring *Cue* staff shall nominate a minimum of two candidates, both for the office of editor and business manager of the *Cue* for the following year.

2. The Junior Class shall elect the editor and the Sophomore Class shall elect the business manager from the slate of candidates presented by the retiring *Cue* staff.

3. The *Cue* shall be published annually by the Senior Class, which shall be financially responsible for the publication."

To the best knowledge of the editorial board of the *Albrightian*, Student Council has never held such annual elections. The Constitution states that even though the Junior Class is the electing body, Student Council is responsible for the holding of the election. The money that Council allocates to the *Cue*, furthermore, does not go to the Senior Class to help finance the publication, nor does the Senior Class add or contribute funds to the *Cue*. Finally, the choice of the editor of the *Cue* is not in the hands of the faculty advisor, nor of the outgoing editor. Their only function is to nominate at least two candidates, not to authoritatively assign one student the task and assume that their choice will be approved by Council.

The editorial board of the *Albrightian* is wondering why so much altercation was initiated by Council earlier this year. The *Cue* procedures are outlined very simply in its own Constitution. Perhaps Council can reconsider its position and plan now to hold the elections in February.

ROLL-CALL

The discussion of the drinking question during Tuesday's Student Council meeting and the fact that many objections were raised by the representatives against President Allen McKenney's liberal proposal suggested to the editors of *The Albrightian* the idea that Council should establish a roll-call voting system to ensure that the students in the various living groups are aware of how their representatives are voting on Council issues.

The *Albrightian* does not deny the representatives their privilege to vote according to their own personal moral code, so long as that code has the approval of their constituency. Since elections for Student Council seats are not actively campaigned for with speeches and since the candidates do not prepare a platform prior to the election, there is no way of guaranteeing that an elected representative has the same opinions as the majority of his constituency.

We are aware that a roll-call system could not work retroactively, but it might cause the representatives to acknowledge a loyalty to their electors. A representative who is seen by his constituency to have voted against a liberalization of the drinking regulations, for example, might not be re-elected. At least, the elector would be able to voice his discontent with his representative on a solid foundation.

The *Albrightian* is willing to print frequent "congressional boxscores" to keep the students of Albright informed concerning Student Council. Student Council can help by instituting the proposed system. The paperwork involved would be minimal in comparison with the advantages of a roll-call voting system.

REVELATION AT KIRKRIDGE

The meaning of Kirkrige cannot be conveyed in a few paragraphs, but the significance of the Y-Retreat held there during the semester break demands expression. Revelation is usually viewed with suspicion in our world of cosmopolitanism, but the students who participated in the Kirkrige experience may have come very close to this phenomenon.

When *The Albrightian* conducted its analysis of the racial situation, it concluded that there was indeed a problem in race relations on our campus. That the problem was not recognized by the white students reinforced the seriousness of the black man's alienation, suggesting more strongly that a solution was needed. The students who attended the Y-Retreat feel that they have achieved a degree of understanding which may be beneficial to the Albright Community.

As a result of their intercourse these students intend to bring the problem to the attention of our community. Through letters and articles they hope to stimulate discussion and contemplation on the difficulties which are central to the Negro-white dilemma. But discussion presupposes participation and receptiveness, attitudes which have generally been lacking on this campus. And because of this, the emphasis for involvement shifts imperceptibly upon the shoulders of the Albright Community.

The *Albrightian* urges all students, faculty, and administrative personnel to seek out the Kirkrige participants and to discuss their experiences with them. In addition, it is urged that this atmosphere of receptiveness be extended to include serious consideration of the proposals which these people intend to present to the Albright campus. Every one of us, therefore, is charged with an enormous responsibility; we cannot fail to accept it.

As The Sparks Fly Upward

Excitement: a term implying varying concepts, from sexual arousal to intellectual spontaneity; a term also used at the Albright Open Forum to allude to a void suggested to be basic to the Albright failure to establish a satisfactory educational atmosphere. One might question, of course, whether any individual could tolerate a constant atmosphere of excitement, for the sexual demands alone might prove exhausting. But more specifically, the question arises whether Albright's educational process does not have, in spite of its concept of heterogeneity, areas of excitement which do contribute to our intellectual growth.

In this issue of *The Albrightian* two students indicated their intention to turn in their draft cards to the Justice Department as a sign of individual protest. In addition, at the close of first semester a resolution was presented to Student Council to ban recruiters from the campus; its defeat did not diminish its significance. There is an awareness beginning to pervade our campus which, ostensibly, is indicative of a uniquely conative experience capable of transforming the basis of our intellectual involvement. Inquiry and altercation have become commonplace procedures in the conduction of campus affairs.

And then death stalks the campus, threatens yet another life, and makes us aware of what is really happening. Each day passes as before, no man being missed. We continue to work for the curriculum improvements, the increased faculty and administration-student dialogue, only now we view them within the context of a more viable understanding. The Albright campus, as it grows and develops, offers us a myriad of opportunities to find expression and meaning. One cannot deny that we are in the midst of all that is occurring today, preserving with this activity the ultimate freedom available to any man.

We are permitted to choose our attitude in any particular set of circumstances. Those who are alive because they enjoy living and those who are alive because they fear the alternative are both required to reconcile the ramifications which constitute existence. The particular attitude which we choose is a result of our own self-determination; the universe is, indeed, absurd. While Albright College is not an entity which constitutes the solutions to all problems, it does constitute an entity which initiates the discovery of truth. The search has already begun.

Complicity
Statement

by Jane McCallion

On February 28, 1968, two Albright College students will send their draft cards to the Justice Department in an act of resistance against the Selective Service System.

Those not affected by the draft who wish to openly and actively resist the Selective Service System have the option of signing a Statement of Complicity which makes them liable to the same punishment as those men who turn in their draft cards.

Those who are not eligible to be drafted often see themselves as not affected by the Selective Service System. Therefore they conclude that they neither should nor can do anything to change the present Selective Service System. However, just by the fact that they live in the United States, they are affected and should be concerned as much about the Selective Service System as about any other part of the American society.

There is a step that can be taken by anyone concerned with the problem and that is the signing of a Statement of Complicity. The following is a Statement of Complicity offered to any member of the Albright community who wishes to take this option in resisting the draft:

We, the undersigned, declare our sympathy, solidarity, and complicity with the young men who are actively resisting the Selective Service System. We, who are not registered with the Selective Service System, because of age or sex, do aid, abet, and support these men engaged in open and illegal acts of political resistance and thereby make ourselves liable to the same penalties they face.

Our complicity with this act of civil disobedience is based on our conviction that the Viet Nam war is unjustifiable and on our concern for the maintenance of human values which are being flagrantly violated both by that war and by the continued existence of the Selective Service System.

Anyone interested in discussing the Statement of Complicity or in signing it should contact Bill Granda, Box 494, or Jay Ressler, Box 905.



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College Bands To
Give Concert

The Albright College Concert Band and Stage Band will present a free concert on Saturday, February 9 at 7:30. The two bands will perform in the Theatre and will be followed by UMOG Dance in the Campus Center at 9:00.

Highlights from the concert, which is under the student direction of Kenneth Cleaver, will include the Concert Band performing "Born Free", "Exodus", and "Highlights from Gigi". Among the selections by the Stage Band will be "Intermission Riff", "Valse a la Jazz" and "Swing Low, Sweet Chariot", featuring a trumpet solo by Russ Cunningham.

LETTERS TO THE EDITOR

Dear Editor:

We, Jay Ressler and Bill Granda, after deep consideration and struggle have decided to actively resist the Selective Service System by turning our draft cards over to the Justice Department. We can no longer tolerate participation in an unjust system which compels men who conscientiously object to a specific war to choose between fighting and sitting in jail; which manipulates men by putting a premium on those occupations which it deems in the "national interest;" and which unjustly distributes deferments to those of privileged status who are wealthy enough to go to college, thus discriminating against the poor, the less intelligent, and the members of minority groups. We protest the system which supplies the manpower for the war in Vietnam and a foreign policy which exploits the economically-disadvantaged nations throughout the world.

We do not take this act of civil disobedience lightly; we fully understand the possible consequences. We do not want to go to prison, nevertheless we must make our stand here and now; we cannot do otherwise. Should our message be spoken from prison, then so be it!

Thus we announce to the Albright community that on February 28, 1968 we will be sending our draft cards to the Office of the Attorney General as part of the nationwide Resistance Movement. As that time approaches we will be issuing individual statements further explaining and clarifying our position. We invite members of the Albright community to approach us to discuss this matter.

William R. Granda
Jay M. Ressler

January 24, 1968

Dear Editor:

At about the same time that I read Specialist Rothman's letter in the last issue of *The Albrightian*, I read the enclosed letter by Specialist James, which appeared in the January 1968 issue of the magazine *Army*. I do not know James, but I conclude that he, too, is probably a college graduate. I thought your readers might be stimulated by the sharp contrast of ideas and attitudes revealed in the two letters.

Clinton O. Morton
Associate Professor

"I am an American fighting man. My heritage spans two centuries and has yet to be stained by defeat or surrender. I am a proud man and my uniform reflects this feeling.

"I have the heritage of a continuous stream of courageous men who gave their lives for their flag and their country. Many of them lay still on the ground at Bunker Hill. They set the stage. Then it was men like Winfield Scott triumphantly marching across Mexico with half of his men gone because their enlistments were up, Teddy Roosevelt charging up San Juan (or Kettle) Hill, they say, with spectacles sewed into his coat.

"Yes, our heritage has the outright courage of many unsung men backing it, men who died unheralded, lonely deaths in the Meuse-Argonne in France, in Italy, at Iwo Jima, on Bataan and in the jungles of the Philippines. If this were not enough, another breed of equally courageous American fighting men again showed supreme valor against communist hordes in

Korea. Once more American soldiers died in hills and rice paddies.

"Now the same valiant men are defending our national interests in Vietnam. They are fighting perhaps the hardest battle of all: that against an unseen, ever-present enemy. Yet as in the past American soldiers are fighting with a noble cause and are dying with the knowledge that their offspring will be a little safer because of their ultimate sacrifice.

"Indeed I am a proud man, but I am assailed by a barrage of complaints and shouts of bitterness toward our Vietnam policy by people in ugly, smelly clothes who wouldn't have the right to say what they are saying if our men in the past had not given their lives so willingly. These unfounded complaints are based on weakness, on lack of knowledge of the subject, and maybe on cowardice.

"However, under this growing dross of the ignorant, I have retained my sense of loyalty, my pride in my cause and tradition. I have seen through the stultified arguments of my opponents. I see Korea, whom we aided with our lives and munitions, giving troops. I see Australia and New Zealand and Thailand giving troops.

"I have confidence in my leaders. They are solid men with the strongest, most awesome force in the world behind them. They will not back off; they will continue to see the present war in the reality that it is. They appreciate the selflessness of our predecessors.

"And so do I, because I am an American fighting man who can think as well as fight."

/s/ SP4 Frederick L. James
APO San Francisco 96537

Dear Editor:

A nation at war can be a gruesome thing. A people at war can regress to a common brutality that denies the height to which they might rise. Senator J. William Fulbright expresses this in his book *The Arrogance of Power*. He states:

"Under normal circumstances most people would immediately and instinctively say 'no' if asked whether they were proud of their country's ability to kill and destroy. But in a war all that changes, and in the course of dehumanizing an enemy—and this is the ultimate fallout from any war—a man dehumanizes himself. It is not just the naturally bellicose, the thwarted or twisted personalities, that become dehumanized in a war. It is everyman: the good and decent citizen who looks after his children, who is considerate of his neighbors and kind to animals. It is he who ultimately prays the obscene 'War Prayer' of Mark Twain:

"... O Lord our God, help us to tear their soldiers to bloody shreds with our shells; help us to cover their smiling fields with the pale forms of their patriot dead; help us to drown the thunder of the guns with the shrieks of their wounded, writhing in pain; help us to lay waste their humble homes with a hurricane of fire; help us to towring the hearts of their unoffending widows with unavailing grief; help us to turn them out roofless with their little children to wander unfriended the wastes of their deso-

lated land in rags and hunger and thirst, sports of the sun flames of summer and the icy winds of winter, broken in spirit, worn with travail, imploring Thee for the refuge of the grave and denied it—for our sakes who adore Thee, Lord, blast their hopes, blight their lives, protract their bitter pilgrimage, make heavy their steps, stain their white snow with the blood of their wounded feet! We ask it, in the spirit of love, of Him who is the Source of Love, and Who is the everfaithful refuge and friend of all that are sore beset and seek His aid with humble and contrite hearts. Amen"

If one doubts that this rottenness exists in our society, and persists long after any war, a quick excursion to a local newsstand and perusal of the WWII and Korean War pulp magazines would remove such doubts.

What demand does this awareness make upon us? Perhaps it calls us to rethink our opinions of the war in Viet Nam, with the added dimension of what it is doing to those in American society. Perhaps it calls those who disagree with the war policy to be more active in their opposition to it. Perhaps it causes those seniors who are faced with the alternatives of the draft or enlistment to rethink the validity of their commitment to the military service; the validity of their participation in a military system which is in part responsible for their own dehumanization, and the dehumanization of their fellow man.

Prior to one's senior year, one's attention is focused on the problems of being a student at Albright. What area of concentration to pursue, what courses and professors to take, whether to pledge, and if so, what fraternity, and how to finance four years at Albright are all concerns which have been dominant in the student's life. One is always aware that graduation does come, and that one must decide what his response to the draft will be, but little attention is given to this decision prior to the senior year. Many then begin to feel trapped by the draft. Some secure jobs, and hope that by ignoring it, it will go away. Many have resigned themselves to participation in the military, and then enlist, without really exploring any of the other possibilities. Too often one muddles through four years, and then, in the moment of crisis, without any previous consideration, takes the path of least resistance.

The crisis of Viet Nam calls each of us to rethink our response to the draft. For some this may mean arriving at a Conscientious Objector position. For others who do not qualify for a CO position, it may mean refusing to participate in the Selective Service System because it forces one to participate in a military which prosecutes an immoral war. If one arrives at the latter decision, it seems that one should then begin to work in some field that is accepted as alternative service, even though official sanction has not been given. This indicates a willingness to serve, but not in the military. This latter position could produce grave consequences, and should be avoided

Albright Nunneries

by Alan Soble

The topic of women's curfew regulations has had so much breath expelled in vain on it that I almost always have to take a defeatist attitude whenever the subject is discussed. The last person to criticize the policy of the administration and its puppet organizations AWS and WDO was Marc Richman, who perhaps too radically (but humorously) doggy-paddled in a swamp of AD HOMINEM reasoning. Much of the sound truth and logic of his argument to eliminate curfews and the demerit system was lost in the din of the laughter in response to his puns. Accept my plea for a simple and sane curfew system, which I will propose, as an objective argument; do not pretend to yourselves that our grapes cause the acidity in my pen. Alan Soble is not the NOM DE PLUME of a disgruntled female, and remember, I, a male, have no curfew.

The present curfew system regulating the dormitory women of the college states precisely by what time a female student must be in. Strictest of these rules are imposed upon the freshmen women, and the rules become more relaxed as a girl progresses in class level. For all the girls of one class, the rules are the same. No exceptions are permitted; no special privileges are granted. While this seemingly democratic policy may appear to be equalitarian in performance, in effect it fails to take into account that girls of the same age (or of the same class) may differ widely in such aspects as social maturity, academic standing, and self-discipline.

I suppose, when trying to find reasons for the existence of a curfew, we can find the answer in the college catalogue. Albright promises to provide for the moral and literary training of its students. The curfew, supposedly, helps prevent the female students from falling into the bottomless pit of the Three Cardinal Sins of drinking, gambling, and sexing. This is our moral training. The curfew further prevents the female student from dissipating her valuable study time by wandering through the LSD-laden streets of Reading. This is our literary training. At the end of any one day all the ewes in Saint Arthur's flock are driven home to the warmth and sanctuary of their cinderblock barns, thereby ensuring the purity of their fleece and the pedigree of their offspring.

There are obvious refutations to these excuses for a curfew system. A girl who is going to gargle with scotch, shoot craps down by the Grand, or enjoy an orgy up by the Tower will not be hindered by a curfew. A curfew, then, only hinders and insults those girls who use their time more creatively. Furthermore, the college has no right to limit the activities of its students by limiting the time during which they "are able to live." Concerning the literary training of the female students, the college cannot force any disinterested girl to study by committing her to the dorm. So we see that the regulations cannot attain their goals—a fact which makes them "pseudo laws," and not only useless but impeding.

I asked Judy Hemenway earlier in the year if the girls approved of the curfew system. Her answer, in part, held that some of the girls liked the curfew because it imposed upon them a discipline they were unable to impose upon themselves. This reasoning is perfectly fine for those girls who know their own limitations, but why should the weak girls support regulations which affect all?

I now come to my proposal, which takes into account individual differences in social maturity, academic standing, and self-discipline. It is my contention that by examining these characteristics of all the girls, a girl can be assigned a specific and unique curfew system according to her needs and desires, her weaknesses and strengths. Does this sound too idealistic or impossible to determine? A simple solution would be to make the parents of the girl a form on which they could indicate what hours they think are appropriate for their daughter. This practice would have the added attraction of taking all the pressure off the administration to liberalize the curfew system, and would force the girls to fight out the problem of curfew with their parents, who should rightly have control over the matter. This practice would also put the dorm girls on equal standing with the day women, who have no school-imposed curfew. I believe, for the most part, not only will the curfews for each girl be less strict, but also the curfews will be more fitting to individual differences.

at after a thorough search of other alternatives, and of one's self, but it is a position which more and more men are arriving at. Alternative service offers some very meaningful options, and should be seriously considered.

Perhaps the real question is: Ten or twenty years from now, when time has given us a better perspective, and history has passed its judgement on the Viet Nam war, will we be able to honestly say that we searched for counsel and information, explored the alternatives open to us, and then responded with personal integrity to the situation facing us, or will we shamefully admit that we followed the path of least resistance?

David A. Martin
Albright College,
Class of 1967

CO-ED INJURED

Kay Ketz, an Albright sophomore from Mooseheart, Illinois, remains in serious condition following an automobile accident at the conclusion of first semester. Miss Ketz has been transferred from the New Kensington Hospital to the North Hills Passavant Hospital at 9100 Babcock Blvd., Pittsburg, Pa.

TENORS NEEDED

The First Presbyterian Church Choir is in need of two chorus tenors to sing in their 11:00 a.m. Sunday Worship Service. The church is prepared to offer \$12.50 per week. Any student interested in participating should contact Mr. Francis Williamson of the Music Department or call the church office at 375-3389.

U. S. TEAM HEADS TO GRENOBLE, PREDICTION NOT FAVORABLE

by Steve Perez

All the preliminaries have been completed, and the eve of the Winter Olympics is rapidly approaching. From all over the world the teams are arriving for the games, which promise to be the most exciting ever.

Results of the preliminaries show France and Austria as prime contenders. The Swiss team is showing great promise, after a fine week in the alpine events at Kitzbuehel.

But, sorry to say, the outlook isn't "golden" for the United States' team. Departing shortly for Grenoble, will be one of the most impressive and improved teams that the United States has ever fielded. However, it appears rather doubtful that this team will pose a major international threat.

Highlighting the United States' Alpine Ski Team will be Billy Kidd, Jimmy Heuga, Rich Chaffee and Jere Elliot. Last week at Megeve, France, Kidd managed to win the second heat of the downhill event, but finished sixth in the overall standings.

At St. Moritz, Switzerland, in the bob-sled races last week, Bobby Said of the United States' Team managed the fastest qualifying time, but due to several minor injuries incurred during the race could not complete his second turn in the event.

From the National Ice Skating Championships held in Philadelphia, Pennsylvania last week, a surprise victory for nineteen year old Tim Wood, insured him a berth on this trip to Grenoble.

Just recently completed were the International Ski Jumping Championships, at Iron Mountain Michigan. Here, John Balfanz, the mainstay of the United States' team

J.V. TOPS ALL-STARS

Wagner Halts Lions' Streak At Three

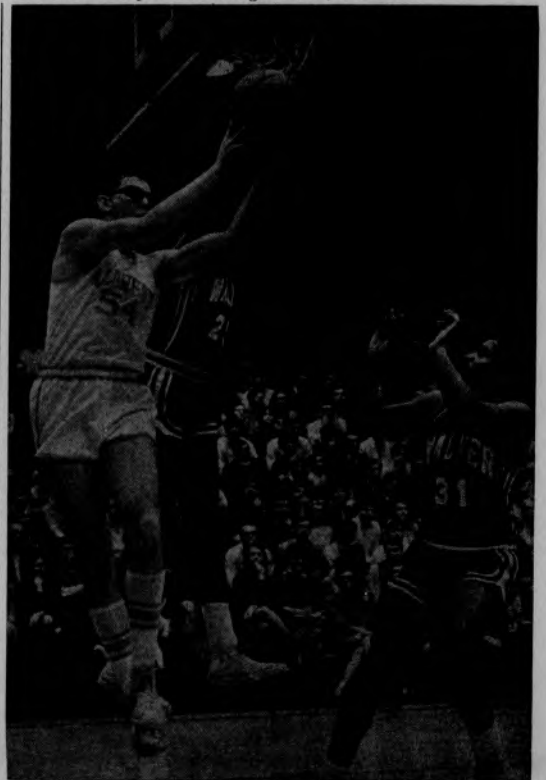
Last Saturday night saw Albright's Junior Varsity team trounce Albright's Intramural All-Stars, 100-51, and then Wagner's Seahawks swamped the Albright Lions, 96-62.

The Lions who had to concede their three game winning streak, were defeated by a top notch team.

Russ Selger, Arnold Obey, and Oliver Featherston easily outstepped and out-shot all competition. Selger with 28 points and 11 rebounds, Obey with 21 points and 10 rebounds, Featherston with 19 rebounds, and two other double figure scorers demonstrated that the Hawks were tough to handle. Albright pulled 37 rebounds to Wagner's 62 rebounds and at least half of them came off the offensive boards. Wagner was almost impossible to keep up with.

Scholl was the leading scorer for the Lions with 16 points, Lloyd had 13, and Eckenroth 10. As of Saturday Albright is 5-11, and 4-6 in the Middle Atlantic Conference's Northern Division. Wednesday the Lions played Lehigh and lost, 54-44. Tomorrow night the Lions will host Moravian.

Scholl, 266 points; Lloyd, 176, and Eckenroth, 145, lead Albright in individual scoring. Thus far Albright has scored a total of 1057 points with 66.1 point average, while 1223 points have been scored by the opponents with a 76.4 point average. The next three league games against Moravian, Susquehanna, and Juniata, all being played at home, will determine whether the Lions can finish the season with a winning record.



Jim Stocker pulls down an Albright rebound. (Albrightian photo)

Frosh and Sophs Plan Big Weekend

Albright's Freshman-Sophomore Week-end activities will begin tonight with a dinner-dance held at the Reading Motor Inn.

The dinner-dance, which has been changed from semi-formal to Sunday dress, is centered around an Italian family supper, and spaghetti, chicken, and cold cuts will be served buffet style. During dinner, music will be provided by the Ray Allen Trio, and afterwards, by the Side-Winders.

Saturday night a dance is planned following the basketball game against Moravian, starting at approximately 10:00 p.m. The *Pride and Joys* will be featured, and dress is informal.

Those who have not participated in the other Week-end activities may attend this dance for 25¢. The price of the entire Week-end is \$8.00, and tickets may be purchased in the Campus Center. Organizers of this function were Rich Golber, Sophomore chairman, and Ric Rittenhouse, Freshman chairman.

managed to finish an impressive forty-first in a very competitive field.

FACULTY DIALOGUE

Reppert Speaks On Power and Events

by Carmen Paone

There was an event Monday night.

It occurred during the second Faculty Dialogue session sponsored by the Campus Center Board.

Dr. James D. Reppert spoke to 30 students about "Power and Events."

Reppert told the audience in the South Lounge that most things happening in the world today are non-events.

He began his oration with the thought that he wanted to share his notions, ideas, and think-pieces with the students.

And he did.

Reppert on power: "Power is the opposite of truth. That is, it is not dramatic and literary; literature deals with truth and truth is a psychological phenomenon.

On the nature of power: "There are many simplistic notions about it; for example, the Viet Nam situation: the way of dividing people into Hawks and Doves. These bird images are infantile.

On the power structure: "It really is oversimplified; there is not the unity of purpose attached to it that many think. It can defeat you in three ways: 1—Discredit you; 2—Corrupt you; 3—Silence you.

The head of the English Department feels that every individual should be himself at all times.

This was not the central part of his thesis. "Coming into possession of one's own mind—to develop oneself—to use knowledge as a utility"—these are the desirable goals for Dr. Reppert.

To him the role of the intellectual is one of truth teller and truth seeker.

"The mind moves through several modalities; the highest development of the mind is



Dr. James D. Reppert speaks at Campus Center. (Albrightian photo)

celebration and praise which is the joy of being alive."

The joy of being alive and the rewards that are reaped from that very act are events.

Reppert feels that the mass media has distorted our society's outlook.

"The whole world is depicted by it as a non-event and really

non-events are based on a premise that is false."

"They ask us to believe in things that are not natural and unreal."

No Marshall McLuhan he, but Reppert does have some very valid statements concerning the mass media.

UGLY MAN

WANTS
YOUR



VOTE

Albright College International Film Club SCHEDULE OF FILMS 1968

FRIDAY EVENINGS:

February 16—Italy, Pasolini; "The Gospel According to Saint Matthew"

March 15—USA, Michael Roemer; "Nothing But a Man"

April 19—Japan, Kurosawa; "Stray Dog"

May 3—Denmark, Jensen; "Ditte, Child of Man"

All films will be show in the Campus Center Theatre and will begin at 8:30 P.M.